

Care, Capacity, Capability.

## ore public sch

116/1, Sai Kripa Colony, Opp. Hotel Radisson, MR - 10 (to bypass) Indore (M.P.) - 452010, Ph. 0731 - 4218844, Mob. - 9826828161

## Transfer Certificate

Admission No: 1103

Serial No: 386

Name of Pupil

Monther's Name 2.

Father's / Guardian's Name

Date of Birth (in Christian Era)

According to Admission Register

**Figures** 

16-Feb-2000

INDIAN

: CHHAVI JAIN

: MRS PRIYANKA JAIN

MR PANKAJ JAIN

Words

SIXTEENTH OF FEBRUARY TWO THOUSAND

ENGLISH, MATHEMATICS, PHYSICS, CHEMISTRY, COMPUTER

5. **Nationality** 

Whether the Candidate belongs to Schedule Caste or Schedule Tribe or OBC

Date of first Admission in the School with Class 7.

: 08-Mar-2016- Class XI

XII - PASS CBSE

Class in which the pupil last studied 8.

School/Board Annual examination last taken

10. Whether failed, if so, once/twice in the same class

: NO

XII

: NO

12. Whether qualified or promotion to the higher class if so,

to which class in Figures & words

SCIENCE

Mar 2018

NO

250

235

: YES

13. Month upto which the pupil has paid school dues

14. Any fee concession availed of if so

15. Total No. of working days

16. Total No . of working days present/td>

17. Whether NCC Cadet/Boy Scout/Girl Guide(detail may

be given)

11. Subject Studied

N.A.

18. Game played or extra-curricular activities in which the

FOOTBALL, VOLLEYBALL & YOGA

19. General Conduct

pupil usually took part(mention achivement level therein)

: GOOD

20. Date of Application for Certificate

: 26-May-2018

21. Date of Issue of Certificate

: 26-May-2018

22. Reason for leaving the school

: COMPLETION OF SCHOOL TENURE

Signature of Class Teacher

Checked By

(Full Name & Designation)

